

# The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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## THE THREE SCRIBES

The following message was preached by Brother Amos on Sunday, 26th August, 2007, at Bible Faith Tabernacle, Lagos.

It is nice to have Brother Rotimi Omolabi. God bless you, my brother. Thank God for travelling mercies. We thank God for His goodness towards His people. I pray that God would bless us this morning. If you have been listening to the News, a lot has been going on. There was a flood in Korea; it killed about six hundred people. There was a bomb blast in India; it killed forty one people, and wounded many. There was a forest fire outbreak in Greece, forty people are dead, many wounded. There was a

balloon flight which caught fire, a mother and her daughter got burnt to death. A few days ago, Peru had its earthquake. It is a disaster. Disasters are an everyday occurrence now. There is no good news. You turn on your news media; it is one disaster after another! This is the beginning of sorrows! It is the end. **It is not going to get better. We are at the end.** The world itself is going through pains, convulsions. It is like a woman in birth pains, waiting for deliverance of a child she has borne for so many months. So this world is waiting for deliverance. It is going through its own birth pain. The coming of the Lord will bring that deliverance. It will not get better from here on. It will get worse. Saints of



God, it is time to look up, because our redemption draweth nigh. There is nothing in this world anymore. All their investments, and all they have laboured for, and all they have acquired, and also their very lives, will be fodder for burning, a few years down the road.

I want to say this: God sent a prophet at this evening time. How beautiful it would have been for the Branham movement, with the Branham Tabernacle, at the death of Brother Branham, to follow continuity! How beautiful it would have been for the Branham movement to recognize another voice God ordained and established in the earth, to still carry on unveiling the plan of Gentile salvation! How beautiful! If they could only add to what they had received, the new light that is coming, because the prophet they say they believe, spoke about it! He spoke of continuity! And how wonderful it would be if Faith Assembly, and the people that followed Brother Jackson in continuity, could only see what God is doing today, because God is still

carrying on, executing His revealed plan of salvation! Everything is according to this Bible. But we live in a world where it is just more of a lip service to the Scriptures, and all people want is just one hand-me-down tradition, a religious service, where assemblies have been turned into lodges, mere social clubs, a place people attend, to enjoy the company of others they have come to love and appreciate as friends over the years. They have married into one another, and church has now become a family affair, rather than a place of truth and spirituality, a place where God's people can worship in full liberty of the Spirit. Today, it does not matter whether truth is trampled upon, or played with. It is more for them a matter of family and friendship, and comfortability, for it is more of a social gathering, "a lodge". And as the prophet would say, outside of a total and unreserved submission to the absolute rulership of the Scriptures of truth, the church is nothing other than a lodge, with the name of Christ attached to it. That is it! And that is all it is,

because they have only a religious spirit. Brother Branham used to say, *The greatest demon to face is a religious demon*, because it is better for you to go out there and speak to the sinner on the road, than to face these people in the Branham movement with a religious spirit, because a lot of them are nothing but devils! It is indeed an hour of apostasy. People do not believe anything! They do not believe Scripture. You are not going to get them to believe either. They are haters of truth, though they may hide that fact with a gentle persona, and a smile. But they hate the Word of God! That is a fact!

I am going to take a message this morning. It is a message you know. But I realize we never took it as a topic on its own, and we need to put it out in the Scribe. For that reason, we are going to take it, so we can put it out in the Scribe for other people. I pray that God will help me. But saints of God, there has never been an hour that has had so much light, and yet can be faced with so much unbelief of the Scriptures. It is obvious

this morning, the world hates the Scriptures. It is obvious this morning, the religious world hates this Bible. They may say they love it, their attitude to it shows where their love really is. But as bride saints, the revelation the Scriptures gives us, is our only clothing, and in that revelation of Christ, we have security, because everything is coming to a close. If God had not sent the prophet, I do not know where I would be. No, he is not my Saviour! No, he is not my Lord, but he bore a true voice, and God used him to deliver us from the world of organized systems of religion. I thank God for that man! But more importantly, I thank God that man could stand, carry his Bible, and say, *"Get back to the Word! Get back to the Bible! Get back to the faith of Peter, James, and John, and Paul of the early church! Get back to the original faith! There is no other way!"* He not only said those things, but listen to what I say; he not only said it, but God also backed up his ministry with a serious measure, an incredible measure, of the open miraculous, that no man could challenge him,

whether he went to the Muslim world, or he faced Hindus, or he faced Atheists, they had to believe he had God, and he served the living God, and that there is no god that can do what his God can do. He challenged Muslims from the podium, facing hundreds of thousands of people, to come out and let their Allah do what his God can do, when he stood with a blind man facing them, *"Let your Allah come and open his eyes."* That was a man that bore the supernatural signs of God! But all that is for one purpose: It is to show you that God means what He says in the Bible! Period! Yes, his ministry was used of God to characterize the earthly prophetic ministry of Christ, according to Luke 17:30, but that was still to vindicate and bring to pass the Word of God! He was sent with the miraculous, that by the explosion of the supernatural in his ministry, the Word of God may be vindicated, and proven infallibly, over and over again, to God's seeds, that the Bible is the infallible Word of God, and God means what He says, and that

the Bible will have the last say over everything. Precisely. And when it is all over, the Word of God will be the judge (John 12:47-48). If it was not that, I do not know this morning, maybe we would all have followed the crowd. But I heard a voice, a clear voice, lifting up the Bible above any and every other thing, letting me know that outside the Bible way, there is no way; letting me know that the Bible is the absolute of every true believer, and that every true seed will follow the light of the Bible. I thank God for that man. Let us bow our heads in prayer.

Father, I thank you this morning for how in your own infinite wisdom, you used the prophet to this age, William Branham, to vindicate the Scriptures, to lift up the Bible as your only Word, your inspired Word, the absolute of every true believer. I thank you for his faithfulness to that Word. Father, by your grace, we are recipients of your gracious dealing through that man, in the light. Darkness has engulfed the earth, and gross darkness we see over the people who are

supposed to be believers of this message. Help us to walk in the light. Keep us from the tide of evil. Keep us in this inner chamber of revealed truth, safe from all that the enemy can throw. Help me this morning. I am just a man. Bless us by your Spirit from the pages of your Word. We ask this with thanksgiving, in Jesus' name. Amen.

Before I take my text, I want to say again: It would have been so wonderful that a people that followed Brother Branham would have followed Brother Jackson in the light of the same Bible he brought, because it is all about the same Bible, because all of them were raised in defence of this Bible! And God used these men to shed light for the bride of Christ, a true light! How wonderful would it have been for the movement to see the light of continuity another man shed! And how good it would have been for those that followed the continuity truth of Raymond Jackson, the chief apostle to this day, to follow the lead apostle for this hour, "John", in the light of the Bible, the same Bible he

is bearing! Because vessels come, and vessels go, but they are all raised in defence of one thing and one thing alone: The Word of God, the Bible! But it is so sad, when you look all through the ages, apart from the first church age, no age ever followed continuity. None! And the movement is in the same rot. The Lutherans would not follow John Knox. Those that followed John Knox would not follow Calvin. Are you with me? I know some would say: "*But Brother Amos, Calvin came before Knox!*" Do not worry about that! Just get the thought! But for your sake, let me say it this way: The Lutherans would not follow Calvin. Calvinists would not follow Knox. Those who followed Knox would not follow John Wesley. Those who followed Wesley would not follow William Seymour. The people that followed William Seymour would not follow William Branham. Branham followers would not follow Raymond Jackson. And the followers of Raymond Jackson would not follow "John". But God just lays each one on the shelf, nonetheless. He just

quietly carries on His own programme, and leaves them there on the shelf. He leaves them on the shelf of unbelief, and simply moves on. Why? Because, brothers and sisters, you cannot stop God! You do not need to see the light! You do not have to follow the light! Elected seeds will see the light and follow the light, and God just continues His programme of salvation, for God's will is sovereign! Simple! And as many as are ordained to follow the light, will follow. Simple! The Lutheran church would not receive the truth of the Presbyterians, the organization affected by the subsequent ministry of John Calvin. And the Presbyterians would not follow the light of the Baptists, an organization influenced by the truth of John Knox. The Baptists also would not receive the revelation of the Methodists, a people that were influenced by the continuity light of John Wesley. And the Methodists would not accept the Pentecostals, established on the truth of William Seymour, the man who bore the revelation of the Oil message, the Pentecostal message,

the Holy Ghost baptism message. Yet, all those truths are all Bible truths! And the Pentecostals would not follow William Branham in the light of truth he brought, at this evening time. The Branham movement would not follow Raymond Jackson, in the continuity light of Christ he also bore for the bride of the end time. And the people that followed Raymond Jackson would not follow "John", in the continuity and wrapping up light he is bearing, for the bride of Christ today. Yet, all these moves were moves of God continuing His objective of the plan of Gentile salvation. And each bore something that has its basis in the Scriptures. But the people that follow a move of God never see the subsequent move. But God lays each on the shelf, and simply and quietly moves on with as many as have an ear to hear. That lets you see that as a standard bearer goes, another comes, for God never lays the standard of truth on a shelf. Never! Truth has always moved on.

Look at the First Church Age: There was a Paul as a star messenger to that age. He bore the standard

of truth for the Gentile salvation, and God used him as the lead voice for the entire ministry God set over the Gentiles, around the earth, because of the light he bore for the ministry, and for the bride. When he passed off the scene in the first church age, God did not put that leadership in a cooler, and everybody in the ministry to begin to assume: "*Well, Paul is gone, so we are all on the same revelatory level.*" No! There was a John! I say there was a John the beloved apostle, who bore the standard! Here he came with the gospel of St. John, around 85-90 A.D.! Then out came the first epistle of John. Out came the second epistle of John. And out came the third epistle of John. And finally, brothers and sisters, he came out with the book of Revelation, as he fought the anti-christ spirit, and held guard against the projection of the devil in that same Ephesian age! Church, none of the saints in that age turned down John! He is that candlestick (singular) of Revelation chapter 2:5, for the Ephesian church age, in that hour. The saints received him, because

that was a pure seed church! I said it was a pure seed church, and a pure seed church cannot but bear pure seed fruit. A pure seed church cannot help but follow and imbibe pure revelation, because that is her constitution! She is pure seed! You cannot reject your arm! You may not like the shape of it, but your arm is your arm! And neither can the bride reject any revelation of truth, because that is what she is: It is her constitution! ***"Being born again, not of corruptible seed, but of incorruptible seed of the pure revelation of God's Word."*** So how can you be born of the Word, the Word being your constitution, and for you to reject a truth? It is impossible! It is impossible! That is why they could not reject continuity! The only church in the entire grace age that followed continuity, was the Ephesian church! The only age where people followed continuity truth of a subsequent standard bearer! Why? They were the pure seed church! But that seed died, and when it died, since then, there is no church that ever followed continuity thereafter. Absolutely none! You know why?

Because in getting back seed, a branch on that bride tree will not be anything but a branch! A leaf cannot be anything but a leaf, though a carrier of the life of the seed; But a leaf remains a leaf! By the time it fulfils its objective, it still remains a leaf! It will never transform into seed! A shuck will remain a shuck! A branch will remain a branch, even though a carrier of the life that was in the seed! That is why no age, and no church, ever moved on, and it was impossible for them to move on, outside of the Ephesian church! You know why? Because they cannot be anything other than the part of the bride tree they make up! And until harvest, you do not see seed again. Only at planting season, and at harvest, can you see and have pure seed. And at this harvest time, here came Brother Branham with a pollination message, a ministry which constitutes the tassel on the bride tree, for the tassel bears the pure germ of life which alone can reproduce original seed. His message, in relation to the bride tree, is nothing other than a pollination message, a message he

bore, to bring back seed. Church, until you have seed, you do not have seed! Simple! But God is looking for only seed! And church, the pollination message of William Branham is what God sent to reproduce seed! And let me tell you this morning, the people in the Branham movement will not move on. They did not accept the Paul of today, and it is not John they will accept. They will not! They will remain as tassel, dry and set like a rock, but a tassel! But God is only looking for seeds!

When Paul died, the baton of ministry leadership, or the standard of truth, was not put in a cooler, and every man left to go his way. There was a John in the first church age! And if we are being restored back to the original church, it will be the same ministry! Except you are an unbeliever! And when John went off the scene, before the baton even passed to Irenaeus, the star messenger to the second church age, there was a Polycarp. Go and read the Ante-Nicene Fathers, and see how big his ministry was in the eyes of the saints of that

hour! Polycarp was Saint John's disciple! Yet, Irenaeus was Polycarp's disciple! Irenaeus, the star messenger to the second church age, was a disciple of Polycarp! We have it in the Ante-Nicene Fathers! Brother Branham also laid that out in the Seven Church Ages in 1960! Saints looked up to Polycarp from everywhere! He himself was a disciple of John the beloved apostle! So already in that era of time, you already see a pattern you cannot get away from! But this movement will not follow the headship of anything, no matter how much truth and Bible pattern you show! They will not accept the headship of God, because the headship of God is not in vacuum! There are vessels that God has always used to characterize the unseen headship of Jesus Christ, and it is nothing other than plural apostles! And I will tell you tonight, without apostles on ground, you cannot speak of the true Ephesian ministry! You have no ministry, for you to be a pastor, and an evangelist, and a prophet, in the substantive five fold Ephesian ministry, without apostles! You

would be a first class liar, and a stark unbeliever! The devil struck this movement! It is apparent this movement have been laid on the shelf! There is no apostle they will accept! But they can chorus, "*Five fold ministry*". But what is the beginning of the five fold ministry? And what is the principal fold of the five fold ministry? It is apostles! But they can claim to be pastors. They can claim to be prophets. They can claim to be evangelists. But no man is an apostle, and to them, no man can be an apostle. These pack of unbelievers! Wolves in sheep's clothing! Men that do not know the way of life, asking the world to follow them! Let me warn whoever has an ear to hear: God will simply carry on fulfilling His plan of salvation, as the movement are laid on the shelf, and seeds will simply follow the light for perfection. Let me warn you now: **Ultimately, this movement is going to unite together against the truth, and they will end up taking the Mark of the beast.** They will! For to reject the truth, is to take the Mark of the beast, spiritually! Ultimately, there is not

one Bible truth they will have at the end of the day, by the time this thing is all over. There is not one Bible truth this movement will be standing for, by the time it is all over. They will be dispossessed of every truth, and they will end up taking the literal Mark of the beast, in the Last Week of Daniel! Church, no wonder Brother Branham said, "*The greatest evil, the greatest demon, is nothing but a religious demon!*" It is better to go and preach to people out there, than to preach to this pack of unbelievers in the Branham movement! A people who pay nothing but lip service to the Word of God, but really do not believe anything called Bible! I say that because there is no Bible you can show them for them to accept. You can show it, and make it plain as much as you want, they still will not follow it! And you can lay it out from the message of the prophet, as much as you want, they still will not accept the truth. You know why? They are strangers to the way of life! But every eagle of God will follow nothing but the Bible! And if all the foolishness they are peddling from the message, due to their very

warped understanding of the message of William Branham, is what you believe, you will wind up in a ditch! I pray that God sends an earthquake into your life, and shakes you out of the foolishness, because God never raised any man to re-write the Bible! That is why the religious world looks at the movement, and calls them a cult. Because only cults will not follow the Bible! Only cults lead astray from the revealed plot! You say they cannot d e n o m i n a t e the message, but they can organize themselves! And they have! To reject the rulership of the Scriptures, is to reject Christ, and it is to organize! Such people are ruled by the spirit that is behind organised religion! Hence, there is not one bitty light of continuity truth they will stand for! The only thing you and I will have to do is this: Do you see the truth? Can you see Scriptures? Then stay with it! But if you think you are going to convert them, you are wasting your time! If you think they are going to follow, you are wasting your time. It is a lonely road! The day is too far spent! Stay with the Word of God! ***The just shall***

**live by faith!** If you do not identify something, that is a different story. But if you see the truth of the Scriptures, do not play with it! Because I will tell you now, like I have always said, I say again: It is either the Bible is the Word of God, or it is not the Word of God! If it is the Word of God, we cannot play with it! It has the final say! It must have the final say! Otherwise, forget it being the Word of God! Hypocrisy is a killer! It is better for a man never to have known the way of right, than after having known it, to turn away from the holy commandment given to them. It is obvious they are nothing other than dogs and hogs! A hog is a swine, it is a pig! They are nothing but hogs! Pigs they are! Dogs that go back to their vomit! They will not like us. I care less for that! And let me tell you, God laid them on the shelf a long time ago, when God moved on with the chief apostle, and they would not follow his truth. Since then, God laid them on the shelf, long time! Let me tell you, it is not "John" they will follow. They will not! They will scorn and laugh at the thought, although it is Scripturally incontestable! Therefore,

the voice of "John" will sound in such a way that even if they were to see something, they will not be able to follow. You are not hearing me. The voice of "John", God will make it sound in such a way that it will be impossible for them to follow! It is designed of God to sear them off, and seal them into their slot! This is separation time! There has to be separation before there can be perfection! They are bound for the lake! I do not say that to be happy! I do not say that to rejoice! I do not say that to be mean! I say it because it is the truth. And this is not a game! Do not waste your time coming to church, just playing religion, or looking for a husband or a wife. I will tell you, You may be wasting your time if that is your attitude. I am telling you about eternal life, and the plan of salvation. It is higher than any mundane ambition you have in your life. Straighten out your relationship with your maker! The world is coming to a close. Everything has changed and is collapsing. Church, the weather has changed! Everything is signing off! The world is going through a great turmoil! It

is going through birth pains! It is waiting for deliverance! Look to the cross! Here we have no continuing city. Brothers and sisters, earthquakes, tornadoes, hurricanes, mudslides, landslides, plane disasters, flood, famine, war, disease outbreak, can happen here too! Many to whom it has happened, have lost everything! And men who had things, chains of companies, money, houses, lands, have become refugees! The only security we have is Jesus Christ. Stay in the light! Run to the light of Christ for refuge! That is the only true refuge!

Before we go to Matthew chapter 13 for our text, we will first go to Matthew chapter 23 verse 33, to take a background text: **"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"** Who was Jesus speaking to? A religious people! The most religious people on the face of the earth! A people who were recipients of the message of Moses! And he looked at them, he called them serpents! He called them a generation of vipers! He called them children apportioned to damnation! No, his message was not

smooth! He stared them face to face, and laid it out! No wonder they cried, **“Crucify him!”** We are facing another generation of serpents, but these are Gentiles serpents, a generation of vipers, cobras, who will neither escape the damnation of hell! And that is said about the movement. I am addressing the Branham movement! Brethren, there is not one truth of continuity they are going to accept. But I want to share witnesses of continuity this morning, from the pages of the Scriptures. Yet, the prophet told them in *The Seven Church Ages*, page 76, when he was talking about Paul's star ministry, when he was laying out the Ephesian Church Age. He started with Paul's ministry. He said, **“After Paul, in that age, John carried on in his stead, exactly as Paul did,** to show that after Paul, there was still apostolic leadership over the Ephesian ministry of that day! They had John as the standard bearer, the candlestick of Revelation 2:5! Yet the movement still would not accept that, because they really do not believe the prophet, and neither do they want the headship of anything!

They have obviously determined in their mind, **“Jesus Christ will not rule over us!”** No wonder Jesus also looked at their kind, he said, **“You serpents, you generation of vipers, tell me how you will escape from going to the lake of fire. Just tell me. Tell me now!”** Then they retorted: **“He is not a man of God!... He is demon possessed! See, he is sending all of us to hell!”** Yes! Sit there! Church, may God give the bride element, wherever they are scattered around this world, a shaking! We have to follow the light of this Bible. You are either a believer, or you are an unbeliever! It is better for you not to come to this way at all, and stay in denomination, and enjoy your life, than to waste your time following Elijah's message, if you will not walk in the light, because you will pay a greater price than the Roman Catholic, who believes all those creeds and dogma, out of sheer ignorance! Because you, you are wilfully unbelieving! In verse 34, Christ now tells them, and please listen carefully: **“Wherefore, behold, I send unto you PROPHETS”** (plural), **“AND wise men, AND SCRIBES: and some of**

**them ye shall kill and crucify....”** Who will kill them? Is it the drunk on the road? No! The same religious serpents he was talking to! He was facing religious demons in his day! And this morning, we are facing the same demons! But those were Jewish demons! And these ones are Gentile demons! A people who were supposed to be influenced by the message of Moses in that day, and a people that are supposed to be influenced by the message of Moses of today, which is William Branham, are nothing but religious devils! **“Oh, Brother Amos, you are a religious fanatic, and an extremist!”** Yes! Let it be! Jesus was too! I say that because he would be counted as an extremist and a fanatic had he lived in this day! If he was alive now, they would crucify him faster than they did the first time! They would scream, **“Shut up his mouth! Shut up that young man!”** Christ declared: **“....And some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed**

***upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.***” They did all that in the name of God. Oh my! They did such evil, actually believing they were doing God a service! Lord have mercy! ***“Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold...”*** God has laid you on a shelf! No, that is not how Christ said it, but that is what it means! ***“Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”***

We want to take a message this morning titled, **The Three Scribes**. They say there is no Bible for any other standard bearing ministry after Brother Branham. My foot!

Jesus, in 33 A.D., in Matthew 23:34, before he was crucified, made a promise of prophets, truth bearing prophets. And William Branham is one of those prophets, though sent to the Gentiles. But there is Moses and Elijah coming for the Jews in the Seventieth Week of Daniel, and they are going to kill those ones too. Did he not say they will kill them? He just did! But also, you have Scribes, for Jesus also promised to send Scribes. But Scribes are my focus this morning. God sending two or three prophets already fulfils the promise, because you do not need to have a million prophets. But these are prophets bearing a revelation of truth, prophets of the Old Testament prophetic order. And William Branham is in that category. Moses and Elijah of the end time of Revelation chapter 11 also fulfils that slot. But listen, church. Christ also talked about Scribes. The question is: How do we apply it to the end time? For that, I will take you to Matthew chapter 13. Saints of God, look at verse 51: ***“Jesus saith unto them, Have ye understood all these things? They say unto***

***him, Yea, Lord.”*** What did they understand? He just spoke to them seven parables! And only apostle Matthew, who was a tax collector, wrote all seven parables, and wrote it in chronological sequence, because all that is setting a type, because it is all prophetic. And Matthew, one of the twelve apostles, was known by the Jews. He had a job the society hated. As a tax collector, he had a very bad reputation, because they extorted money from people. They were therefore hated. And out of this bunch of hated workers, a people that had no integrity in the society, a people that had no name, a people known and hated of fellow Jews, out of them, God picked an apostle; A man the Jews could say, ***“I know Matthew...!”*** In that day, it was either you could see God in something, or you did not see God. It is either you love the will of God, or you do not love the will of God, because being an apostle has nothing to do with whom you like, or whom you do not like. It is according to God's will. All that is important is, Is it the truth? Is he bearing a true light? That is all that matters! And Matthew did not have a halo on his

head. But here he was an apostle, the only man out of the four gospel writers that wrote these seven parables fully, and in the chronological order that Christ gave it. When Brother Branham was on ground, he took the Seven Church Ages. He went to Revelation chapters 2 and 3, and brought out the Seven Church Ages from it. He did not touch the seven parables in Matthew 13. But when he died, here came Raymond Jackson. God took him to Matthew 13, and he brought out the Seven Church Ages, from the seven parables of Matthew 13. Jesus Christ, in Matthew 13, had already set forth the Seven Church Ages in parable form. Brother Branham did not see it, because he was not dealt with by the Spirit of God on it. But Matthew 13 is still part of the Bible! It is the truth of Christ! When Raymond Jackson came on the scene, the Spirit of God took him to that part, to buttress the revelation Brother Branham had given, from Revelation chapters 2 and 3, and he brought out the Seven Church Ages from the seven parables of Matthew 13, giving us continuity of light, showing you and I, that you cannot

limit God in His move, or in His light. You cannot limit God to one vessel! You cannot! You will be making the same big mistake the Lutherans made! You will be making the same mistake the Presbyterians, and the Baptists, and the Methodists, and the Pentecostals made! Men really do not learn anything! In those days when I was studying history, there is a very important question that, more often than not, came out in the exams, if you are taking the High School Exams (H.S.C.). The question is this: *“What man has learnt from history, is that man has learnt nothing from history. Discuss.”* Because man is always making the same mistake, falling always into the same rot! It is obvious, the Branham movement learnt nothing from the Lutherans! They learnt nothing from the Methodists! They learnt nothing from the Baptists and the Presbyterians! They learnt nothing from the Pentecostals! And that is why their own punishment will be worse than the Roman Catholic! Because they have more access, access to more light, than those in the dark ages, and those in the reformation, and also than

those in the hour of unclear light, because the Pentecostals were raised up in an hour of unclear light. In Matthew 13:51, Jesus said, **“Have you understood all these things? They said, Yea, Lord.”** What did they understand? The seven parables! And he had only just finished giving them the seventh one! Verse 52: **“Then said he unto them, Therefore EVERY SCRIBE which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.”** Amen. Let me say this: Before we could consider verse 52 Scribes, God first had to fulfil the seventh parable of Matthew chapter 13, the dragnet parable. Let us go there. Verse 47: **“Again”** (this is the seventh parable, applied in the seventh church age), **“the kingdom of heaven is like unto a net”** (that is a dragnet fishermen use on the sea, and it speaks of the gospel net), **“that was cast into the sea...”** Who cast it? One man! You know when fishing with a fisherman's net, one man does not do the fishing. It is men (plural). But to cast the net, only one man does

that, to start off fishing. Church, as he stays on the canoe, or on the boat, or on the ship, he takes that net, folds it strategically, and then flings it, throwing or casting it into the water. What is he doing? He is launching the net! One man was the launcher! That was William Branham! And that was precisely after World War Two! The healing revival that broke out around the world after the second world war, one man spearheaded it, and all the Pentecostals agree to that, even Robert Liardon, who wrote God's Generals. But like John Hagee, he said Brother Branham went into error by going into a teaching ministry. I take it again: **"Again, the kingdom of heaven is like unto a net...."** The kingdom of heaven is a space of time. In this parable, time has moved to the last church age. So, verse 47 brings us to post world war 2. It brings us to the end of World War 2. The war ended in 1945, and God commissioned William Branham in 1946, to carry a healing revival around the world, by a healing gift. Hence, **"Again, the kingdom of heaven is like unto a net, that was cast into the sea"** (The

sea of humanity, nations, multitudes, kingdoms, tribes, tongues), **"and gathered of every kind: Which, when it was full, they"** (They: Not one man, but they. Who are they? Those are the healing evangelists of that hour), **"drew to shore, and sat down."** (No, they did not continue fishing! They sat down, because that was the end of that movement!). **"And gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."** The casting into the lake of fire is delayed, for it is not now. That is after the white throne judgement. But the severance, the separation of seeds, is on. It is going on right now in earnest.

Church, William Branham was that man God used to launch and set in motion this parable, after the Second World War, because a man had to take the gospel net, and launch it, and cast it into the sea. But it is "they" that will all help to draw it or haul it in (Halleluyah!). They

brought it ashore. Brother Branham was used to ignite and set in motion, the healing and deliverance revival movement that broke forth around the world, after the World War 2 years. That produced a lot of healing evangelists. They did not understand what God was doing. They just knew a move was on, and God was moving in the miraculous, and God was saving souls. God raised up a lot of healing evangelists. And here they carried the simple message of the cross. Church, that gave opportunity for all wise and foolish virgins to begin to stir and seek for Oil (Halleluyah!), as they affected the globe literally. And that carried on for a period of about ten years. And from the late 40s to the late 50s, they burned this whole globe with the healing gospel message. That is when men were raised up around this world, men like Oral Roberts, Morris Cerrulo, Billy Graham, Tommy Osborne, A. A. Allen, Jack Coe, Tommy Hicks, Velmar Gardener, all of them. But church, after it had served its purpose, and the catch had been drawn ashore, they sat down! They were not

supposed to, but they did, because that healing and deliverance movement had served its purpose. Remember it is a parable. It is hiding a truth. So they sat down. That was the end of that movement, because a lot of these men sold their tents, and the trailers that carried their tents, as they crossed from place to place, setting up tents, bringing deliverance and healing to people, bearing a simple salvational message. They went back to their former trade. One of the evangelists, Brother Jackson was saying, was a man who was an undertaker. That was his business. But after a few years, having been used in this movement as a healing evangelist, when it came time for them to sit down, he went back to being an undertaker, burying the dead. But church, then the ministry of William Branham had to change. Why? Enough attraction had been created; enough signs had been set in place. A sign does not speak of itself; a sign is a pointer to something. And what is important is not the sign, but that something it is pointing to. Brothers and sisters, the supernatural sign he bore, pointed to

the revelation of Christ, because Christ says, *"If you don't believe me for the words I speak, then believe me for the works you see me do. Believe my works, because it is a sign!"* So Brother Branham's ministry had to change, because there is a much more serious objective to his ministry, than just healing the sick, raising the dead, and bringing out a sensational manifestation to tickle the emotions of men. His ultimate objective was to bear a revelation, because Malachi 4:6B tells us he will turn the hearts of the end time children to the faith of their fathers, a faith which also gives us end time fathers. And still the movement do not want to see fathers of the end time! Then you have got a big problem! Now, watch. So we say, after the dragnet parable had served God's purpose, the prophet's ministry had to change. Hence: ***"Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."*** Saints of God, look at this parable Jesus Christ gave about two years to the time he was crucified. Look closely at what he said in verse 52: ***"Then said he unto them, Therefore EVERY***

***SCRIBE which is instructed unto the kingdom of heaven is LIKE unto A MAN that is an HOUSEHOLDER, which bringeth forth out of his treasure things NEW AND OLD."***

I thank God for Raymond Jackson, whom God used to go into this Scripture, to show Brother Branham's place. But you must understand, as I stated earlier, verse 52 could not be set in motion, until the dragnet parable had had its application. And this is exactly why the religious world misunderstood the ministry of William Branham, in the light of truth, because they do not understand the Scriptures. For after the dragnet had served its purpose, and men sat down, that was when his own ministry changed, from a dragnet kind of ministry, to a Scribe ministry. It is the emphasis of his ministry that now changed! The emphasis of God now changed from the miraculous. No, the miraculous did not stop in his ministry, but the emphasis of his ministry changed! It changed from a healing emphasis, to the unveiling of the Word. What is the Word? The Bible! The Scriptures! I have to say it like that

because the movement do not know what the Word of God is anymore! To them, to believe the Word, is to believe a quote! And I say that is a lie! To believe the Word, is to believe the Bible! You can call me a heretic. Yes! I am a "heretic" for daring to believe the Scriptures! Thank God! I do not mind being a heretic like that, because we will see a lot of heretics like that in heaven! In fact, heaven will be filled with heretics like that! You will not get anybody there who is not a heretic like this! They will all be Bible believers! Church, the ministry of William Branham had to change! Emphasis changed from the miraculous, to the unveiling of the Scriptures, to give us a true understanding of true Bible faith. Then, that change, in the essence and focus of his ministry, moved him now, from the head of the healing revival movement, into the Scribe office, the end time Scribe householder's office, as head Scribe. We know the Scribes in the olden times, under the Old Testament. Who were Scribes? They were men that had the authority, men who were under license, men who were well schooled, and tutored, to transcribe the

Torah and the Prophets. When those scrolls got old, and were wearing away, only Scribes could make perfect copies of the original. Do you know the Israelites still use the scrolls till this day? Watch the documentaries on them. They still use their Torah and the Prophets in their synagogues. It is in a big scroll, rolled up, and they have to unfold it, as they roll it to the other side, bringing it out. Church, when the scroll gets old, and is tearing away, because of much use, and the effect of time, not just anybody could take it to transcribe it. It belonged to one class of people alone: The class of Scribes. They were men that were well schooled, and licensed, men under authority, to transcribe the scrolls. They know where every dot goes, where every comma goes, and they produce it exactly as the original, to the T, without changing the location of a dot. And by virtue of that ability, brothers and sisters, they were also people who were teachers of Israel, teachers of the Torah, and the Prophets. What is the Torah? The first five books of Moses! That is what is called the Torah. But under the New Testament, the meaning of

Scribes changed, from transcribers of Scripture, to men under authority of God to interpret the Scriptures. Listen to me. Scribes today are men under authority of the Almighty God, to take the Bible, and give its true interpretation to God's people, in order to give us a true understanding of the revelation of Jesus Christ. That is the Scribe of the end time, because that parable is strictly a parable of the end time. Church, listen closely now. Look at that verse again, verse 52: ***"Then said he unto them, Therefore every Scribe which is instructed unto the kingdom of heaven is like unto A MAN"*** (one man) ***"that is AN"*** (Why does he use the word "an"? Because it is one man in relation to other men!) ***"An householder, which"*** (or who), ***"bringeth forth out of his"*** (singular, personal, pronoun), ***"treasure"*** (singular; that is, his Bible), ***"things"*** (Plural. What are the things? Revelations!), ***"New and Old."*** Hold it there!

Here came Raymond Jackson. God used him to go to that verse, and he brought out the Scribe householder of the end time, William Branham.

Why do we have a Scribe at the end time? To take away from us, the creeds and the dogma, the traditions we have received from denominations, out of which we came, so that we can bear a pure light, a true, perfect and infallible revelation. No, the Bible did not put his name! Neither did the Torah and the prophets put the name of Jesus Christ! You have to follow Christ in a revelation! But now we know who the Messiah is, because the New Testament wrote of him, and laid out his name! But in the day he was on earth, the only reference point was the Old Testament scrolls, the law and the prophets! But from Genesis to Malachi, there was no name called Jesus Christ of Nazareth in it! It was not there! So, no, neither will you see William Branham in Matthew 13:52! The ministry you will see there, is a ministry of Scribes! And Jesus promised us before he died, **"I will send you Scribes"** (plural). That Scribe promise is applicable, not only to the Jews, but also to the Gentiles, because when you look at this parable of Matthew 13:52, it is speaking of the grace age

in prophetic representation, and that is the Gentile grace age. Church, Brother Jackson went in there, and showed us the place of Brother Branham, the end time principal householder Scribe. Why do we call him the principal householder Scribe? Because according to the words of Christ here, he is the main Scribe! He is the principal Scribe, who is a householder! A householder is a possessor of goods, but the goods he has are spiritual goods! They are nothing other than divine treasures that can adorn the soul of man, with the beauty of Christ, so that we can reflect God's own beauty. It is spiritual. It is not physical. It is not fleshly. And his treasure is singular, not treasures, but treasure. That treasure is the Bible! That is the treasure of all treasures! And in that Bible are treasures galore, divine treasures of God, which only the eye of faith can see, and which you can only lay hold on, by faith! Someone may say, *"It is not, Brother Amos. What about the fifth parable?"* Therefore, let us look at the fifth parable, and also look at the sixth, because it gives us Martin Luther and John

Wesley, respectively. Look at Matthew 13:44: **"Again..."** (This applies to the fifth church age, and it therefore brings us to the beginning of the Reformation), **"the kingdom of heaven is like unto TREASURE hid in A FIELD..."** A field: That field is the field of the Word of God, but that field holds or hides one particular treasure. But that is only one of the many treasures in that field! Can I hear Amen?! But this man finds only one! I take it again: **"Again, the kingdom of heaven is like unto treasure"** (singular), **"hid in a field; the which when a man"** (A man: That man is Martin Luther) **"hath found..."** What did he find? The truth of Justification by faith! The just shall live by faith! Where did he find it? In the field of the Word of God, buried in it, lost through time! **"The which when a man hath found, he hideth, and for joy thereof goeth and SELLETH ALL THAT HE HATH, AND BUYETH THAT FIELD.."** He began to stand for the Bible. He came out with 95 theses, protesting the Roman Catholic Church. Why did he do that? He found a treasure in the field! And

he sold out everything he had, all he had made, the big name, everything, to stand for that truth he found in the Bible! He stood in defence of the Bible! That man was Martin Luther, in the fifth church age. He found a treasure; but the Bible in this parable is called a field. But in that field, you see one treasure. But look at the next parable. Verse 45: **“Again...”** (This applies to the sixth church age), **“the kingdom of heaven is like unto A MERCHANT MAN.”** A merchant man. That is one man! A merchant man, not merchant men. It is a parable. It hides a truth. A merchant man: One man, but he is a merchant. To be a merchant, you must be a possessor of goods or treasures! You have treasures, or merchandise! To be a merchant man, you must have merchandise. You cannot be a merchant man without merchandise. So you have goods, plural! Are you listening to me? What is that showing you? Before he himself found something in the field, which is another treasure, showing that that field holds and hides treasures, he already was a possessor of goods! These goods are spiritual goods, because

that is what made him a merchant man! Why? Because already, God had given to men, the doctrine of Justification by faith, Election and Predestination, Eternal Security of a Holy Ghost filled believer (Halleluyah!), through Luther, Calvin, and Knox! These men had already been used to give these treasures! So John Wesley could now come as a merchant man. Why? Because he is already a possessor of goods! But what did he now find? **“Again, the kingdom of heaven is like unto a merchant man”** (That is John Wesley), **“seeking goodly pearls: Who, when he had found one”** (not many, but one), **“pearl”** (that is a treasure) **“of great price...”** Sanctification! The truth of sanctification is very costly. Yes! It is sacrificial living. It is holiness! Holiness where you do not have, as a sister, skirts that are barely to your knees, short skimpy skirts like “bunnies” of America, who serve in restaurants to seduce men! I have to say that because why will you, as a sister, be wearing short skirts? You know you are not walking this way yet, because you do not seem to know what

the Lord requires of you, and you need God to shake you from the foolishness, because some of you, that is what you wear. And you are supposed to be a bride elect! I was listening to CNN recently. Christiane Amanpour did a programme titled, God's Warriors. She asked these Muslims warriors, *“Why are you making these women wear purdah?”* They said, *“They do not need to seduce people. They have to appear chaste.”* But the truth is, their own is an extreme, because all a Muslim woman is allowed to show is only her bare face! They however showed the West, with all their breasts out open, all the display of naked flesh, a very disgusting and filthy outlook! I was ashamed! And they have a right to protest that nonsense! Any Christian, any child of God, should know the Western world have gone into the depths of Satan. When in the programme, it came to the turn of the Christian Warriors, they asked one man, *“Why are you making them wear long skirts?”* He said, *“They should be wearing long skirts!”* Yet, that preacher is not in the

message! He said they should be wearing long skirts! You tell me if that is not true! I ask: Why are you wearing short skirts?! Why are you?! Why are you wearing revealing low blouses? Why? Some of you came in this morning with short skirts. I looked at you, and I shook my head, for I am moving on in my ministry, having told you the truth. As you make your bed, you lie in it. That preacher said, *"They need to wear long skirts, so they are not a bait, an attraction for immorality!"* I said, Oh my God, tell it to the movement! Tell it to my brethren! In my heart, I said, Yes! John Wesley found a pearl of unusual price! That is why I said, This assembly is not a fashion house! It is not a fashion house! Sanctification or holiness is a pearl that will cost you something! It is sacrificial! It is holiness! Holy living, and holy dressing!

Christian holy living or sanctification is costly, but it is a price every seed will pay. It is a sacrifice that you and I will make, because we are not called to follow Janet Jackson! We are called as sanctified ones, to show morality! You know

Hollywood, when it comes to projecting a film that shows a chaste woman with morality, a saint, they know how to give her long skirts, and they know how to give her blouses that are not tight fitting, blouses that will not push out her breasts, so that all you see is breasts in your face! No! They know how to make the blouse loose, and they know how to let it go up to the neck. They know how to do that! That character on the screen will be clean in physical appearance, without paint on her lips, face, or nails. They project a chaste lady! They know how! So, that lets you know they know what it is to look saintly! And then you following the message, why won't you know how to appear as a saint?! Shame on you! Shame on you! Wear your skirts, and make it as short as you want, if you like. Go on, bring it here, and turn it to hot pants. I will tell you now: As you make your bed, you will lie in it. But the true bride is moving on! Holiness is a pearl that is costly. Sanctification, or Christian holy living, will cost you a lot. But it will yield eternal dividends. Amen! But what did this man do? Christ says:

***"Who, when he had found one pearl of great price, went and sold all that he had, and bought it."*** That is why I said, when we look at verse 52, where we see the Scribe householder bring out of his treasure, I said that treasure is singular, because that treasure is the Bible. But what is called treasure in the Scribe parable, is called a field in the fifth parable. Are you with me? But the field has many treasures! And the treasure that the Scribe householder has, also holds many innumerable treasures! It will make you the wealthiest man on earth, in true spirituality, because there is no rich man outside of true spirituality. A truly rich man is a man that is rich in spirituality; otherwise you are not different from the business mogul, M.K.O. Abiola, or the late ex-president of Nigeria, Sanni Abacha, or the American Oil magnet, Rockefeller, who are all dead today. So, we see something here, church. The Scribe householder of Matthew chapter 13 has a treasure, his Bible. But Christ says he brings out of his treasure things (plural things, things which constitute

revelations), new and old. But why did Christ say the Scribe first brought out new things, before old things? Those things are new truths, and old truths! Do you know why Jesus said the Scribe householder started first with new truths? When you have men in the ministry on the ground around the earth, so many men, Billy Graham, Morris Cerrulo, (Are you with me?) A.A. Allen, Oral Roberts, Tommy Osborne, name it, what will set the Scribe householder apart, to make other men in the ministry recognize he has something even for them, making him a guide, under Christ, to lead the way, showing this revealed way? It is the new truths he will have! It is the new truths of the Bible that sets him apart, and shows he has a message! It is what shows he has something, because he knows more than they know! He knows deeper than they know! He has a message! It is the new truths, the new revelations of the Scriptures that set him apart from every other man in the ministry, to make him a Scribe for the bride of Christ, and for the men in the ministry,

because the truths that God sheds, is not shed just for his congregation alone. It is first shed for the entire body of ministry, that by that truth, they can in turn use it to dress the bride. So it is first a message to ministers, before it is a message to the congregation, even though all of them have access to listen to it at the same time. Are you with me? Because it is not being shed to ministers alone in the closet, it is being presented in open church service, to all God's people. But church, it takes the ministry to catch the revelation of it, and break it down for God's people. That is how it works in God's economy. Your hearing a truth alongside of preachers, will not take away the need for the five fold ministry! Amen!

William Branham is that Scribe householder. How do I know that? Coming out of World War 2, after God had used him to spearhead the healing revival movement that broke out around this world, and men, through his ministry, had been raised up to carry that deliverance message, as healing evangelists, his ministry changed. Then he

went into the book of Revelation in 1960, and brought out the revelation of the Seven Church Ages. Then God visited him, for in 1963, he had a visitation of seven angels, and out came the revelation of the Seals. But that was not all. God took him in a spiritual vision into the Garden of Eden, and he came out of it with the Original Sin, and the Serpent Seed. What do these give us? New truths! He also came out with the revelation of the Image Of The Beast, and he screamed: *"Don't join the World Church Council! That is the image of the beast! It is thus saith the Lord!"* Church, those are new truths! The bride of Christ heard something! His revelation became the attraction, not for the masses, but now for the elect bride. And his message was what God used to separate the foolish virgins from the wise, and set them on their respective paths, because the foolish still went after sensations, while the bride followed Christ in a divine revelation. Halleluyah! That man is the end time Scribe householder. He is the principal Scribe. Why? Because of what Jesus said, ***Every Scribe of the end time is like unto a man!*** So you have a

standard Scribe, who is nothing other than a principal Scribe, although he is not the only Scribe of the end time. That is why I am taking a message this morning titled, The Three Scribes. Yes, I know I am taking a long route, but I cannot help it. I just have to warn you of the evil that is going on today in the movement, a people who have been shown the way of the Bible, the way of the Scriptures, but have refused to follow that way, and are intimidating as many as will follow the way, trying to scare them, *"You are going to hell...! You are following a wrong man...! He is going to lead you to slaughter!"* But they are nothing but agents and emissaries of the devil, strangers to the way of righteousness! That is why I said, The Bible is either the Word of God, or it is not the Word of God! If it is the Word of God, then the Bible should settle every issue! It should have the final say over every matter! When questions arise, the answer must be, What does the Bible say? I said, When any question arises, the answer must be on the basis of what the Scriptures say, and that should settle it! If you tell me there are no apostles today, and yet the early

original ministry is to be restored to the end time bride, and we see apostles as an integral and most important fold of the Ephesian ministry, the only fold that gave the entire church the written Scriptures of the New Testament, How will we not have apostles today, if this is truly restoration?! They asked Brother Branham, *"Will the bride have a ministry?"* He said, *"Sure!"* This was when he was preaching on the Seals in 1963, on the morning of the last day of the Seals, before he took the Seventh Seal in the evening. Quoting Ephesians 4, he said, ***Sure! They are made of apostles, prophets, evangelists, pastors and teachers.*** As such, how can you believe there will be other folds of the five fold ministry, and not believe we will have apostles? It is obvious they do not believe the prophet! They do not! Just how can you have evangelists, pastors and teachers, and refuse apostles? You know why? They are being used of the devil to derail people from the way of life, for apostles are the way forward for the true bride! And that is precisely why they do not want headship! They do

not want headship, because they do not want God's plan! They do not want God's blueprint! They are nothing but a pack of unbelievers! They do not believe any Bible! They do not even believe William Branham! They do not believe anything! Do not come and tell me they believe. They do not believe anything! Do not waste your time conversing with men that are not meant to follow this way. If all you want to do is argue with men and show what you know, then go ahead! Then you are playing with the truth now, because that is what it means to play with truth. I sound out this serious warning, because outside of William Branham, all other Scribes will be strictly Apostles! Precisely!

And before anyone would deny it, I must emphasize that Matthew 13:52 gives us plural Scribes at the end time, deny it who will! Our Lord and Saviour Jesus Christ, the Son of the Most High God, prophesied of Scribes before he was crucified! And that settles it for the true elect bride! Moreover, Christ reaffirmed the promise of Scribes, about two years later, in Matthew 23:34, in 33 A.D.! As such, it is outright, blatant, and wilful unbelief to

deny Scribes. And in case anyone wants to limit the Scribe promise of Matthew 13:52 to only William Branham, I will simply retort: We have plural Scribes at the end time, because verse 52 did not say, *"Then said he unto them, Therefore THE KINGDOM OF HEAVEN IS LIKE UNTO A MAN that is an householder..."* Is that how your Bible reads? No! It does not read like that! I say that to catch your attention! Verse 52 does not read like this: *"Then said he unto them, Therefore the kingdom of heaven is like unto a man that is an householder."* It does not read like that! Because some material truths have been skipped over! But that is how the Branham movement want it to read! That is why I said, They are nothing but a pack of unbelievers! Do not think they believe anything. They do not believe anything! They do not even believe the prophet! At the end of the day, they will wind up rejecting every true revelation they ever received and stood for, and they will take the Mark of the beast. Mark my words. Please, I beg you, Follow the light, and stay away from unbelief! The Bible says: ***"Then said he unto them, Therefore every Scribe..."*** You cannot use "every" for one man! You have to be looking at a plurality of men before you can use the word

"every", because it is plural! That is looking at plural people, plural Scribes, for it has a plural application! And in case you still doubt it, look at what he says next, for it clinches it: ***"Every Scribe that is instructed"*** (Tutored; taught) ***"unto the kingdom IS LIKE."*** (Note that: They are like a man!) So, those plural Scribes, whom Christ referred to as "every Scribe", are different from the one man they are likened unto! Can I hear Amen? But they are likened unto him! So already, you have plural Scribes! That verse starts first with plural Scribes, men who would be tutored, and made like unto the principal Scribe, the Scribe householder! It is plain! You do not even need a revelation to see it! I will take it again. ***"Then said he unto them, Therefore every Scribe."*** That is for more than one man to fulfil! Church, look at my church office; it is the office of the pastor. This office is occupied by only one man. As such, it is not possible for me to say, *"Every pastor using this office..."* It is baseless because there is only one pastor utilizing that office! I can only say, *"The pastor in this office..."*. But I cannot say, *"Every pastor in this office!"* Oh my! I cannot say every pastor occupying that office, because when you use the word "every", it is collective! it

is referential to more than one man! That is why Jesus Christ himself, around 31 A.D., said, ***"Every Scribe which is instructed"*** (Instructed; which is tutored) ***"unto the kingdom of heaven"*** (In other words, at this end time, in this Laodicean age) ***"is like"*** (not that he is that man, but is like) ***"unto a man"*** (one man), ***"that is AN HOUSEHOLDER, which bringeth forth out of his treasure things new and old."*** Church, hold it now. Let me say this: The principal Scribe householder is a possessor of many goods, and is a man God set in office, to bear the revelation of truth, for this last age, which revelation of truth will be the means of the teaching and the instructing of other Scribes, at this end time, for the bride of Christ. Can I hear Amen? Listen very closely. We already see the kind of Scribe this principal Scribe is. He is a householder, who by divine enablement, brings out of his treasure (the Bible), things or revelations, first new, and then old. The issue therefore is this, If that is the kind of Scribe he is, a man who has the ability to go into the Bible, to bring out new revelation, new light, and also establish the old, then every Scribe, truly tutored or instructed by God, is to be precisely like him, because he is that standard Scribe to

whom all other Scribes are likened! Therefore, they also must have the ability to go into the Scriptures, to bring out new things, as well as to lay out the old, from the same treasure! But ask me this: What are these new things, and what are these old things? In the days of William Branham, the principal householder Scribe, old truths are nothing other than all the restored truths which God used the reformers to restore: From Justification by faith, to Sanctification, to Holy Ghost baptism, Election and Predestination, Eternal Security of a Holy Ghost filled believer, (Are you with me?) to the doctrine of the Oneness of God, and of Water Baptism in the name of the Lord Jesus Christ. All these truths were not truths he restored. They were truths already restored, but were laid out in scattered fragments within organized systems of religion, formed off of a move of God. So they are truths already on the earth, truths which other men had already been used of God to give back in accessibility to Christendom. This constitutes old truth! So when the hour came to step into the shoes of the principal Scribe, there were old truths on the ground already, truths that God's children have appropriated. He will have all these old truths, for they are

all Bible truths. That is why he could reach out to the Methodists, and take the truth of Sanctification, and reach out to the Lutherans, and take the truth of Justification, (Are you with me?), and reach out to the Presbyterians, and to the Baptists, and take out the truths of Eternal Security, and of Election and Predestination, and gathered all together, and also take the truth of the Pentecostals, the infilling of the Holy Ghost, with the Spirit gifts, and water baptism in Jesus Christ's name, and marry it all together, and give it to the bride, as all being part of Bible truths she must possess, and be adorned with. What are they? Old truths! What are old truths? All the revelation of the truths from the pages of the Bible that God has used men to give before his own time. In his own hour, it becomes old truth! And you must note that there is not one old truth of the Bible he will not accept, and stand for, and deliver to God's bride. That is why when this principal Scribe came, he came as what? A householder! He came as a man who was a possessor of goods, filling a house! But what will set him apart from all his peers in the ministry, is the new truths, to show he has something for the men of God! But that is what the religious world will not

accept! And that is why the ministry of the Universal Christian religious world, never accepted William Branham in his revelation. They did not! You know why? They did not want headship! All they could see is this: *"Well, he is a man of God, and I am also a man of God. He is a minister, and I am also a minister... Well, maybe he can bear some revelation, but God is also using me in my own ministry too."* Is that familiar in the movement? Yes! Because that is the same spirit of envy and jealousy and pride, that is ruling men in this message movement! That was even the pathetic attitude the men that followed the chief apostle had, towards his ministry: *"Brother Jackson... Well, he is a good teacher..."* He was more than a teacher! Their attitude is: *"He is a teacher, and me too, I have my own ministry..."* Brothers and sisters, carnal men never want headship! They never want it, for they cannot be subject to the rulership of truth. They are not subject to the rulership of the Spirit of God. As long as you are on the same platform, or on the same ministry level with them, with no lead ministry, and without headship, that is okay. They will shout: *"Yes brother... Eagle brother...! Five fold ministry... I believe it...!"* But if you talk of

apostles, they will say, No! But it is in the Bible, and in the message of William Branham! So how can we have pastors, and not have apostles? Which comes first? Which comes first, pastors or apostles? Yet some say, *"But God sent Brother Branham to restore."* Restore to what? Is it to a vacuum, or to your own ideas? Is it not restoration to the faith of our apostolic fathers?! And do we not have end time fathers that faith gives us in Ephesians 4?

Church, that man was set apart to bear a message of truth. He had all the old truths God had given through the reformers, which were truths of the early church, established for the saints in the Scriptures. But more than that, he had new truths, new revelations, fresh light, fresh manna. And the world hated him for it. They did not accept him for his truths, because they do not want anybody to tower higher than them. And to acknowledge him is to follow him. But they were too big in their ministry to follow him, because they were too big for God! That is what it means! And his message would tear down the empire they have built! But church, the principal Scribe is laid out before you. But the Bible also says there will be other

Scribes, who will be instructed in the Word of the kingdom, and would be just like him! So, for us to know the Scribes of today, we must understand what kind of Scribe Brother Branham was. He was a Scribe householder, a man who had the ability not only to give the saints every old truth God has given, because there is no truth to be rejected, but he also had the ability to shed new light, fresh light, adding more truths to the old, giving God's children fresh manna. All of these truths are all the light of Jesus Christ, whether old, whether new, for they are all the revelation of Jesus Christ, from the pages of the Bible. Remember, Jesus said, ***"When the Comforter comes, He will guide you into all truth."*** That is present continuous! It gives us continuity of truth, and it holds true for the bride, till she comes to the measure of the spiritual stature of Jesus Christ, and to the full revelation knowledge of Jesus Christ. We have seen the first Scribe, the principal or standard Scribe, Matthew 13:52 gives us. Now I want to go to the second Scribe. But I will say this now: The other Scribes are not produced in one day. They are not! There is a divine order for their projection or

establishment. And after Elijah of Malachi 4:6B, the principal Scribe householder of the end time, you will not have one Scribe who is not an apostle. You will not! You are not going to have any Scribe in any part of this globe, after the householder Scribe, who is not an apostle! The Scribes are going to come strictly and solely from the fold that make up the head of the Ephesian ministry, which Brother Branham's ministry gave birth to! And that gives us apostles! Church, what are Scribes of the end time? They are men under divine authority to interpret the Scriptures! They bear the revelation of the Word, by the Spirit of God. It is by that divine authority, they are going to bear a pure light, a pure revelation, for God's people, having been taught the truths of the Scribe householder! That gives us first, after Brother Branham, the Paul of today, the starting office, and the principal ministry, within the first fold, of the Ephesian ministry, Raymond Jackson, the chief apostle. He is the second Scribe. And the next Scribe after the chief apostle, is the John of this hour. These three Scribes, give us the three standard bearers, or the three lead ministries God has set over the bride, in this last age. But

you will subsequently also have other Scribes, just as we had Paul the apostle, Matthew the apostle, James the apostle, Peter the apostle, Luke the apostle, John Mark the apostle, Jude the apostle, men who were used of God to pen down various portions of the New Testament inspired writings, Scribes of the early church! Church, look at it this way: This Bible we have contains inspired Scripture. Is that right? Yes! But ask: How did it come? Did angels come down, and stand before the people, openly declaring: "*Genesis chapter 1, Write... Everybody get it now.*" No! One man was dealt with by God, and he brought the first five books of the Bible, and that man was Moses! After him, other men in their own respective era of time were dealt with by God, and each man came with a book, inspired Scriptures, which make up a part of the book that is called the Bible. And the entire Bible, from Genesis to Revelation, contains the books of men, given under inspiration of the Almighty God. That is why the entire Bible is made up of the books of men, yet they are books of God. But it is God using men to carry a truth that He inspired them to write, and those inspired writings all together make up the Bible, the Absolute of

God's people. It is called the inspired Scriptures. That is why there is no chapter, and there is no book, which does not bear somebody's name.

Church, listen now. I ask again: How did the inspired Scriptures come? It came through men God inspired to write the Scriptures, bearing the mind of God. Then we must also ask: How will the interpretation also come? It will also come through men God has inspired to reveal the Scriptures, or to divinely interpret the Scriptures, unveiling the mind of the Spirit, which is buried in the Scriptures. Simple! Everything is under divine inspiration! Everything takes God! The writing of the Scriptures was by the inspiration of God! The revealing of it is also by the inspiration of God! That is why the Bible says, ***No word of prophecy is of any private interpretation!*** Why? ***Because men wrote only as they were moved by the Spirit of God!*** Then it will also take men that are moved by the same Spirit of God to reveal it. That is incontestable! That gives you your Scribes of this end time! So we want to see Scribe number two.

Do not forget, the principal Scribe householder, is Scribe number one, and that is William Branham. But Malachi 4 produces Ephesians, but not in one day, because there is an order for the projection of that ministry, according to the Scriptures, even according to Ephesians 4, joined together with 1 Corinthians chapter 12 verses 27 and 28, as God sets apostles first in office. Precisely! Then it means, the Scribes that will be produced, having been instructed by the Spirit of God, through the message of William Branham, will be Scribes that are coming from the apostolic fold of the Ephesian ministry, the beginning fold, and the ministry fold God used to give us every Scripture of the New Testament. That gives us strictly apostles, because they are men God set in place to lead the Ephesian ministry. But the entire five fold ministry, as a body of ministry, lead the Universal bride. Are you with me? That is how it was in the first church age, and that is how it is going to be today. No, the movement in general will not accept that! But the bride will! So who is the

next Scribe, knowing the Scribes are not produced in one day? In other words, they are not positioned or established in one day, even though we have them as Scribes, in potentiality. For instance, when Brother Branham was on the ground, Raymond Jackson had his Scribe potentiality manifested. But he still needed to be tutored, instructed! And with the passing of time, and the dealership of the Spirit of God, when the day came for him to step in the shoe of "Scribe", being the second Scribe, as the chief apostle, he was exactly like the original (principal) Scribe! Why was this necessary? Because he would have to be able to bring out all the old truths! And what are the old truths? Every revelation of truth we received from the mouth of Malachi 4:6b Elijah of the end time! All of them become old truths, including the revelation of the Seals! I mean the first six Seals! Why? Because those are truths the bride already have been given, and hence have appropriated! There is not one truth God lays out for His seeds, prior to his Scribeship, that he will reject. He will have all!

But what sets him apart, and what will identify him to God's elect bride, is the new truths he would bear! That is why he had a dream. Brother Branham came to him in that dream, and said: "*Junie, Go speak for me.*" He said, "*No, I can't.*" He asked: "*Why?*" Brother Jackson replied: "*They won't listen to me.*" The prophet requested again, "*Junie, Go speak for me.*" He said, "*I can't.*" The prophet asked again, "*Why?*" He said, "*They won't listen to me.*" Then Brother Branham said the third time, but in a very firm voice that caught his attention, "*Junie, I said go speak for me!*" That jolted him! He reached into his pocket. There was a notepad there, with a pen. He brought it out, wrote seven things on it, which are actually seven titles of messages, handed it to the prophet, and said, "*If I can preach on these things, then I will go for you.*" They are continuity revelations; new nuggets of truth. Remember, a Scribe that is a true Scribe, will first bear new revelations, because everybody has the old! Everybody who has come under the influence of the message already has the old! But what sets him

apart as a man that has something, a voice, a man that is bearing a light, a message, **the continuity light**, is the fresh light of Christ he will have. Can you see it in your Bible? Yes, you can, for it is there! Because each Scribe is likened unto the principal Scribe! So we have to consider what kind of Scribe Brother Branham was! That is exactly what other Scribes will be! They will also be able to bring out new truths, apart from having all the old truths! That is what Christ in Matthew 13:52 laid out concerning them! Church, Brother Jackson said in that dream, "*If I can preach on these things, then I will go.*" Brother Branham looked at the things and said, "*Perfect!*" He handed the notepad back to Brother Jackson, and Brother Jackson put it in his pocket, and Brother Branham started walking away. Then he woke up. Church, that was his beginning; showing new truths were going to come from him! He also had the dealing of God in another dream, where he was put on an operating table in the hospital, and angels operated on his brain. He saw himself with doctors, who put on white overalls,

with stethoscopes. They wheeled him into the theatre room and opened up his skull. He was out of his body in the dream, and he saw himself lying on the operating table. He thought, "Well, I am up here, and yet I am on the theatre table. What is going on?" They brought out his brain, gently and delicately, they began to write inscriptions on his brain. He said to himself, "When they finish, I am going to know something." He was looking at the whole operation. And Church, they finished the procedure, and gently put the brain back in his skull. As they closed the skull, his eyes popped wide open: Genesis 3 popped up on his mind. Out came The Testing and Fall of Satan; The Prehistoric World; The Two Laws of Eden; The Age of Regeneration; The Woman of Revelation 12; The New Jerusalem. Halleluyah! New truths started to roll out from the pages of the Bible! Why? He was the next Scribe! He, being the chief apostle, was the Scribe on the spot after the householder Scribe! They may deny he was the chief apostle, but his revelation vindicates him! **The continuity truth he**

**bore, vindicates who he was, for no teacher in the early church bore any revelation of truth, for the body of ministry to stand for!** None did! He was more than a teacher. He was an apostle! He was in fact, the apostle! You may call me the disciple of Raymond Jackson. Praise God! But you, Whose disciple are you?! Hypocrites! Unbelievers! After all, a disciple simply means a follower of somebody's message. And are we not to follow truth? And are we not all following Brother Branham's ministry, in the light of truth?

New light began to come forth from his ministry, borne by the Contender magazine. That made cockroaches in the movement, these ministering cockroaches (Are you with me?), to begin to write, "Brother Jackson, please send us the Contender... We appreciate it..." They did not appreciate it! They just wanted to see his teachings! They do not appreciate anything! Immediately they got the Contender, they began to crucify him from the pulpit to their people, "There is a man... He is the greatest obstacle in the movement..."

He is Raymond Jackson... Don't touch his Contender magazine! He is not in the message...!" That is how they carried on! But they did not ask him to take off their names from the Contender mailing list. No! Church, before you is unveiled the second Scribe. He is none other than the beginning office of the first fold, of the five fold Ephesian ministry, and that is the office of Paul, within the Ephesian ministry. I say that because you cannot have apostles without one bearing the standard of truth! **There has never been an age where God has led a body of ministry without a standard bearer, from the Old Testament to the New Testament!** When Moses left the scene, there was Joshua. But Joshua was not the only man in the ministry in his day. But he bore the standard of truth, as the lead ministry! In his days, there were other men in the ministry! You even had the high priest, and the priests! You had Levites, and you also had Nethinims! But Joshua bore the standard of truth, as the lead ministry, and all men in the ministry, whether the high priest, whether priests, whether Levites, whether Nethinims, all had to follow

him in his leadership role. Exactly! It is the same today. But you cannot tell that to the Branham movement. No! You would have to follow the light of truth you see. It is a lonely road. But it is a glorious road, for it has a glorious end, for truth will have the last say.

But if we use the Scribe ministry of William Branham, as standard, the mirror to judge the next Scribe, since the other Scribes are likened unto him, the second Scribe is incontestably Raymond Jackson. He is the first offshoot of the principal Scribe, and one tutored by the principal Scribe, through the dealership of the Spirit of God! And his potentials as a Scribe was already being made manifest, whilst Brother Branham was still on ground. That was why Brother Jackson, when he was reading Malachi 4, not even knowing Malachi 4:6B Elijah was already on the ground as a reality, when he read Malachi 4, and saw how the angel spoke about John's ministry to John's father in Luke 1:17, and broke Malachi 4:6 into two, and left the other half, something spoke to him, and he knew, and

confessed, if this be the end time, God must send back that Spirit of Elijah again. And a short while thereafter, here came his wife's cousin, Glen Funk, a very fine brother, whom I have been privileged to meet; he is an old man now, in his 80s, I suppose. He came to him and told him of William Branham, and he invited him to Brother Branham's meetings. One night was all it took for Brother Jackson to see that William Branham was that Elijah. Halleluyah! What is that showing you? God was already dealing with that man (Raymond Jackson)! He was not a Scribe yet, except only as a potential Scribe. But there was certainly a potential in his life, when Brother Branham was on ground! Also one day, he was asked to preach at the Branham Tabernacle. Already, he had earlier been dealt with by the Spirit of God in prophecy. He was praying, and he came under anointing, and he began to prophesy, ***At a time and on a day when you are not expecting it, you will be called to account for the truth you have been given.*** So he realized, "Wow, I will be asked to preach a message. What am I going

to preach?" That was when God dealt with him on the image king Nebuchadnezzar set up. And that image is none other than the image of Daniel himself. Praise the Lord! Saints of God, he was dealt with by God's Spirit ahead of time on this image in the book of Daniel. He realized the three Hebrew children were commanded to bow, and they refused to bow to the image. But Daniel was not so commanded, and neither was he mentioned at all in the entire scenario! Why? Because it was his image that was set up, having mesmerised king Nebuchadnezzar, by the marvelous way he brought out and broke down the hidden dream of the king! The king fell down and worshipped Daniel, proclaiming that the God of Daniel, is the God of gods! That was why Daniel was not among those required to bow, and to worship the image! And on a certain date, Brother Jackson came to the Branham Tabernacle, expecting Brother Branham to preach. But this day, an information was passed to Brother Neville on the platform, and he said to the church: "We are sorry to announce that this morning, Brother

*Branham will not be able to be in the meetings, but Jesus is with us. But we will just ask Brother Jackson to come and preach for us this morning, the Word of the Lord.*" Wow! Out of the blues, without prior warning, came the announcement! But God had dealt with him before then. And what did he preach that day? The Image of Daniel! It was wonderful! We were told Brother Branham himself came back later to vindicate the message, which is a true revelation. What is that? You are seeing a potential, because it is already showing, God is anointing an eye! Raymond Jackson is seeing something, and is hearing something! Halleluyah! Church, no, he was not yet a Scribe, for he was still undergoing tutelage! But there you would see a potential Scribe in manifestation! And when God took away Brother Branham, time had now evolved for God to put in place the next Scribe. No, God at this time did not have Scribes galore on the ground! No! Because all of us in the movement, we misunderstood the message of William Branham! We did not even know what to do with the

dual statements we ran into on almost every issue of faith in the Sermon books, Dual statements! And the fights began, "No, Brother Branham did not say that...! No, this is what he said...!" Everybody was quoting Brother Branham, but they were taking Brother Branham to the North, South, East, and West! But there was a Scribe on ground. Halleluyah! He went into a new nugget, Matthew 3:12, The Fan in Christ's Hand, (Halleluyah!), showing its application in one man's ministry, the ministry of William Branham, and showing why, of all men God used all through time, he spoke in duality, what it is supposed to accomplish, and why you must take every quote to the Scriptures, and stay strictly with that which aligns with the Word of God, because the Word of God, is the exclusive basis of truth! Church, now you had another Scribe on the ground! And saints, for thirty nine solid years, that second Scribe, being the chief apostle, the first ministry produce of Elijah's ministry, bore such depth, such rich depth of revelation. It is phenomenal! To God be the glory! Out came the revelation of The

Last 100 Years Plus, The Martyrdom of the Saints, on and on and on. Thank God for his life! Thank God for his ministry! But on the 4th of December, 2004, God called him home. Brothers and sisters, that brought us to the next Scribe, the third Scribe. Why? Because Christ says, "**Every Scribe...**" And that is more than one! That is more than one Scribe, in addition to Brother Branham! Because Christ did not say, "*A Scribe is like unto a man.*" He said, "**Every Scribe instructed...**" Can I hear Amen? So, you are looking at more than one man, who is also likened unto the principal Scribe! This brings us to the third Scribe. And we are in the days of the third Scribe. And the third Scribe cannot be anything other than the "John" of today, a type of the man who took over from the Paul of the first church age. Because after Paul left the scene, there was a plural ministry of men. But the church also had a standard bearer, a lead apostle, John, the man who bore the standard. And today, our Paul has gone, our Paul, not as the star messenger to this age, but as the principal office within the apostolic fold of

the Ephesian ministry, given birth to by Elijah. I repeat, The second Scribe, Raymond Jackson, the chief apostle, is gone. That brings us to the time of the third Scribe. And church, make no mistake, we are in the days of the third Scribe. Let me say this, like I said before: You will not have a Scribe today, who is not an apostle. That means, you will not have a pastor anywhere on this globe as a Scribe, and there will be no prophet as a Scribe, because the principal Scribe householder, gives us back Scribes, who are nothing but apostles, the first fold of the five fold ministry, and the head of the early church Ephesian ministry! The "John" of this hour is the third Scribe. But remember, "John" also would have had to be a man that had a potential, even in the days of the second Scribe, a divine ability to see something, and to bear a revelation of something, that will be a pointer to the grace of God invested in his life. No, he was not yet a Scribe when the second Scribe was functioning in his substantive office. He was only a Scribe as a potential! Do not forget, in the days of the second Scribe, the third Scribe

was still in training! He was still under tutelage! Church, but what will set him apart, and what will manifest him, is the new revelation he will also bear, because he will be a Scribe, just like the second Scribe, and like the first. Why do I say that? Because all of them are likened to the original principal Scribe householder, who has a grace of God to bring out of the Bible, all the old truths, and also bring out new light. And the second Scribe did that! Church, there has been no man on this side of the dark ages, that had the ability like Raymond Jackson, to go into the Scriptures, and bear a revelation of prophetic Scripture, to the depth, and to the extent that he did, for so long a time! There has been no man like Raymond Jackson, not as to the stature of his ministry, but as to the depth and the extent of the revelation he bore! Yet, that did not make him the star messenger to this age, and that did not make him the principal Scribe either, but the light of truth gets brighter as we move further in time, towards the coming of the Lord! The farther we go, and the nearer we are to Christ,

the clearer truth is, and the brighter and richer truth becomes. Church, he bore an incredible measure of light, for thirty nine long years! He went into prophecies of the Scriptures, and he broke it to pieces for God's people, from the book of Genesis, to the book of Revelation. That man was used to dust the book of Revelation! But in 2004, he was taken off the scene. That brought us to this day, the time of the "John" of this hour. And as I have said before, I say again: However much you preached John in those days, when Brother Jackson was still on ground, John being only in the pages of the Bible, as a reality of the first church age, people shouted: *"Yes sir! Amen, Brother...! Yes, John took over from Paul...! I believe it!"* As long as it was only a potential, *"Brother Amos, I believe it...! Yes, that is true!"* Oh my! But when God turned a corner, to test them all, and took away the chief apostle, and we were suddenly faced with the reality of "John", a lead apostle, the people screamed: *"No we don't believe it...! There is no more John...! No more John...! John was in the first age, but there is none for today...!"* But I ask

them: What is restoration, if with the death of the Paul of today, there is no more John? Yet, one standard bearer goes, another comes. John, as the next Scribe, will also have the ability, to take all the old truths, and lay it out Scripturally, for God's people. But what are the old truths in his hour of time? Every revelation of truth we received from Raymond Jackson, from the Scriptures, plus all the revelation of truths we also received from William Branham, from the pages of the Bible, all constitute old truths, in his hour. He will have all of it, because there is no truth of God the bride will reject, and there is no truth of God the bride will not be clothed with, because it is given to adorn her soul! Every revelation of truth of Christ in the Scriptures, the bride must possess, for the adorning of her soul, because it makes up part of her garment! So "John" will have it. But what really sets him apart from all his peers, and what really identifies him as Scribe, is that he will have new truths. New light, new revelations, new nuggets of truth, will pop out from the pages of the Bible, by his ministry, under Christ, leading us on in the

continuity of revelation. "But who is John, Brother Amos?" If I need to tell you who he is, you do not deserve to know him! If you cannot see the continuity truth he bears, merely telling you who he is will avail nothing! So it is not about who he is, it is about identifying truth, because it is not about a man, for it is more than a man! It is about the revelation of Jesus Christ! It is about God's plan of salvation for the bride of Christ! Church, "John" as the third Scribe must bear new truths, and must also have all the old truths. That is why he will have the ability, by the grace of God, to take every loose end, whether the loose ends of the continuity truths of the second Scribe, or the balance of loose ends of the message of the first Scribe, the principal Scribe, he will take it, and tie it neatly for God's people. He must! You know why? That is the kind of Scribes God is giving at this end time! Thus Saith the Scriptures! For Matthew 13:52 gives us plural Scribes. And in 33 A.D., Jesus Christ in Matthew 23, also promised before he died, he will send Scribes! That gives us two witnesses of Christ on Scribes. And we

have laid out the three major Scribes: William Branham, Raymond Jackson, and "John", the three successive standard bearers in this Laodicean church age.

Brothers and sisters, if we consider that, and we take the thought of the three major Scribes to Matthew chapter 24, the light will become clearer. We will therefore close with Matthew 24, because I have given you a Scriptural testimony of the three Scribes. But I will say today, the light of the ministry of these three Scribes, and their local assemblies, is what God will use to set the light for God's people around this earth, and it is by their ministry truth, their local assembly becomes the lighthouse, in their respective era of time. Look at Matthew chapter 24 verse 28: "**For wheresoever the carcass is, there...**" (not in another place, but) "**there**" (and only there) "**will the eagles be gathered together.**" Like we said before, you cannot apply this verse until you come to the seventh church age, because Jesus was speaking in prophecy, concerning the seventh church age, which is the eagle age, an age when God will release the eagle

anointing. You cannot apply this parable in any other period of time, except in the seventh and final age, because that is the eagle age, when the elect bride, bears the eagle anointing. Jesus Christ is looking through time, because it is strictly a prophecy of the end of time: **“Wheresoever the carcass is.”** What is the carcass? It is the fresh kill! An eagle does not eat dead meat. Brothers and sisters, “wake up!” You have to understand an eagle's meal. An eagle does not eat an animal that has been lying dead there somewhere. An eagle only eats a fresh kill. What does the fresh kill translate to? It translates to fresh manna! It translates to fresh light, a fresh unveiling of the Word of God! **“Wheresoever the carcass is, there”** (and only there) **“will the eagles be gathered together.”** The gathering of eagles has to be strictly around the divine unveiling of the Word of God. It has to! It cannot be around any other thing! It entails that everyday, there is fresh manna. I know we have already dealt with this Scripture in other messages, but it is also material to this message. We therefore have to consider it. Saints of God, Brother Branham picked this Scripture (Matthew

24:28), and used it a lot to call God's eagles in this age, an age when we received an eagle anointing, an age when God had a mighty eagle on the ground, a prophet, Elijah of Malachi 4:6B. The anointing of God that was on John the Baptist was upon Christ. It is the same Spirit of God. What was in Christ was upon the apostles. It is the same Spirit of Christ, because what was in God was poured into Christ, and what was in Christ was poured into the church, that the church can be a full embodiment of Jesus Christ. It is the same anointing. Church, Brother Branham was anointed with an eagle anointing, but so were we, because that is the eagle anointing we have under the fourth Seal. Church, let us consider **“Wheresoever the carcass is...”** If Christ had said, **“Where the carcass is”**, it would have been one place, one location. But he said, **“Wheresoever.”** That is indeterminate place, but it shows that it is more than one location, not concurrently (i.e. they are not locations established together at the same time), but successively, and it will be a location known only to God, and the location will change with time, as God determines it, successively. That is why Jesus says, “Wheresoever.”

It is an indeterminate word, giving us an indeterminate location. But it gives us more than one location in this last age. But yet, we can only have a location per time where the carcass is being served, “Wheresoever.” Church, the “wheresoever” has a beginning time application, a beginning ministry, and a beginning location. That gives us precisely this seventh church age, starting from the post world war 2 era, in the Branham Tabernacle, under the ministry of William Branham, because through his ministry, God was shedding fresh carcass, new light, pure revelation, unveiling the Word for the bride of Christ. And that began the calling out of the end time bride, as God used his ministry to draw eagles from all over this world, when he began to unveil the truth, particularly of the Seven Church Ages in 1960, and of the Seven Seals in 1963, and all those wonderful truths of the Bible. Then Matthew 24:28 had its beginning application, because in its application, you are looking at the main source, for the projection of pure divine revelation! **“Wheresoever.”** Not **“where the carcass is”**, but **“wheresoever the carcass is.”** Where the carcass is would be a particular place,

even though unnamed. But he says "wheresoever." That means wheresoever God will place that revelatory anointing, wherever God will dish out truth for the hour, there the eagles will be identified. That prophecy started with Branham Tabernacle, and that is the main source of that truth (that message), and that gives us the lighthouse of that hour, by virtue of the message of truth the principal Scribe, the Scribe householder, the first Scribe in this age, bore. Every eagle zeroed in to Branham Tabernacle. And men that were affected by his ministry, and had fed on that carcass, took the same carcass, and used it to found local assemblies, and used that carcass to feed God's children, in their various localities. But the original source, and the primary source of the meat, is that "Wheresoever", which then was the Branham Tabernacle, through the ministry of William Branham. But he died in 1965, 25th of December. Then the "Wheresoever" in its plurality, now began to have application, because it starts with the "where", but the "soever" is also added to it. Halleluyah! There is a "where", but then the "soever" is also added to it. So, it started with Branham

Tabernacle. But God picked that anointing, that revelatory anointing that can produce fresh light from the Scriptures, Scriptural illumination, and invested it in another man, who would be the second Scribe, because he now bore the new light, the continuity light. Are you with me? You have to marry these two Scriptures, for they go together in prophetic application! Matthew 24:28 aligns with Matthew 13:52! God invested him with an anointing to carry continuity revelation, bearing all the old truths of the prophet's message, plus new light. It was invested in a man called Raymond Jackson, the chief apostle. And church, from his assembly, called Faith Assembly, God was giving fresh light, and wheresoever the carcass is, there the eagles gathered. From that time, the fresh light of Christ he was bearing, was what made the eagles of God, wherever they were, realize, "*Oh, God is doing something! The Spirit of truth is still on the scene! The Spirit of the flying eagle is still flying!*" Halleluyah! "*The eagle is still flying!*" And they zeroed in unto the continuity truth of Christ. You know what happened? Those men, as they were being positively affected,

feasting revelatorily on fresh carcass that was coming in his day, they in turn went back to their own local assemblies with it, to feed the eagles of God. So, we can also say with respect to those local assemblies, "***Wheresoever the carcass is, there the eagles will gather***" (Are you with me?). But remember, there is a main source for that carcass, where all of them, including those men in the ministry, were looking on to. That was Faith Assembly. However, in 2004, 4th of December, he died. You know what God did? God simply took that anointing, the anointing of that flying eagle, that standard bearing anointing, He crossed the American Continent, came all across the seas, crossed the Atlantic Ocean; He came and invested it for the very first time in an African, a man in Nigeria. They can go and jump into the lagoon if they want to. I did not tell them to. If they want, they can jump in the lagoon, **G o d m o v e s o n** nonetheless! And for the first time, a black man, not an African-American, but a black man, from the tabernacle of Ham, is invested with the anointing of the flying eagle. What is that anointing? It is the

anointing to bear fresh revelation, continuity light, fresh carcass, for God's eagles, to wrap up the testimony of Jesus Christ! The "wheresoever" changed. You know, when God started this "wheresoever", the beginning of it was the "where", and it was Branham Tabernacle. When God changed it, God did not move far, because it was still in the same Jeffersonville. God anointed the successive Scribe, the successive standard bearer, a seed of Japheth, Brother Jackson, a white man. But because they (the Americans), have borne it through the first "where", the Branham Tabernacle (Are you with me?), and also bore it through the second "where", Faith Assembly, the second location in time, which location became the "wheresoever" for thirty nine solid years, they felt, *"It has become our property! We have the exclusive right to bear the standard of truth!"* No, it is the property of the Universal bride! God alone determines who bears what! God took that continuity revelatory anointing. No, He did not take the carcass that had been given. It is the anointing, that revelatory anointing He took, making

it absolutely impossible for the present day ministry of that assembly, an assembly that had been the lighthouse for thirty nine years, to bear one further jot of continuity truth. Absolutely! The truth is that they will now have to follow the scent of revelation, the scent of the fresh carcass, which is the scent of continuity light, to the third successive location God established, the third "wheresoever the carcass is", under the revelatory leadership of the third Scribe, the John of today. And once God removes His revelatory anointing from a place, or from a people, I have to ask, What truth can any man give without the Spirit? Remember, it is not even how much we read the Bible! No! No! No! It is how much the Spirit of God is dealing with us that makes the difference, even though we must be given to study. Precisely! You see men, who have their reading spectacles on the edge of the ridge of their nose, men who have spent countless hours studying the Bible, yet all they see in it are three gods, instead of one invisible, omnipresent, omnipotent, omniscient, eternal God, Elohim, the God of Israel!

When Raymond Jackson,

in his office as the chief apostle, and by the dealing and the inspiration of the Almighty God, declared openly at Faith Assembly before the world, in the April Convention of 2004, the brother whom God will use to write the last chapter of the book of Acts, I was told a sister said, *"When I heard him say that, I knew Brother Jackson was wrong that day."* This is a sister supposedly following Brother Jackson in the light! The point is this: Even if you never believed Brother Jackson's declaration of the last move, if you have any sense in you, knowing who that man is, if you really know, even if you had doubts concerning the testimony, all you should have done is say, *"Well, let us wait and see."* Because if he did it out of carnality, it will show! But if he was truly inspired of God, it will also show! Because you cannot make a man what he is not! And you cannot give ability to a man that only God can give! So all they needed to do was wait for the fruit of the brother the chief apostle spoke about! The right attitude should have been, *"Let us wait and see!"* We must however ask ourselves, knowing the seriousness of the matter, Why will the chief apostle

take such an important step? Why would he deal with such a serious matter, if he was not dealt with by God? The next and final move of God for the Universal bride is too serious a matter for a mortal man to make categorical public declarations about, particularly coming from one that is the chief apostle, without the dealership of God! He could not do it without the dealership of God! That would be too reckless and irresponsible a thing for him to do! He could not do it simply because he liked the brother concerned! It definitely had to be under God! Even if you did not believe it, you should realize that if he did it carnally, the brother concerned would not be able to bear anything! No man can receive anything unless and except it is given to him from above! Thus Saith the Word of God! Without God, a man can do nothing! Moreso because we are all reading the same Bible, and the same message, which the brother who is supposed to bear the final standard is reading! And these men in the movement have also been reading the same Bible, and the same message, all these

decades! Without God, it is impossible for this brother to make a difference! God alone makes the difference! Absolutely! Otherwise we must ask: Why have these other men not brought out these new things? I am talking about these men who are denying the truth of John! Why have they not moved the people forward, revelatorily?! Look at ***“Wheresoever the carcass is...”*** It has been there in the Bible all these centuries, but we never saw that part of that Scripture, which reveals the location of the carcass. The application of its location was not opened up all through time, until now. So all they needed to do was to wait, and test the fruits. But today, the declaration of Brother Jackson is already vindicated, showing he did not do it of himself. His open declaration of the next move is already vindicated, for the ministry of the third Scribe has borne fruits! And that is why Brother Jackson's lieutenants were annoyed, *“We sat under him for 36 years and 26 years... How can he do that to this stranger, this black man?! We will not agree... Let us “kill” his ministry. Is Brother Jackson not dead? Can he stop us? Let us kill him*

*spiritually, and we will see what will become of him!”* And to the Isle of Patmos they banished John, and on the Isle he received visitation, and God told him, *“Write, and go and give it to my people.”* And from the “Isle of Patmos”, “John” is speaking today. How prophetic John's experience was! I say that also in view of Revelation 10: 8-11, which still hangs for fulfilment in this day! Let me wrap up my message. God went to Faith Assembly, took the revelatory anointing, and invested it in “John”, all the way in Africa. Church, listen to this. That anointing is what enables “John” to bear continuity light, the continuity truth of Christ. That made his assembly in Nigeria, the lighthouse for the Universal bride of Christ, even as it made Faith Assembly the lighthouse in the days of Brother Jackson, for the Universal bride, and as it made the Branham Tabernacle the lighthouse, not the headquarters, but the lighthouse, for the Universal bride of Christ, in the days of William Branham. Why is the local assembly of “John”, the lighthouse? Because in that place, there the carcass is, and there God is bearing out fresh light,

fresh kill, fresh manna. But His continuity truth will also bear the revelatory light that will constitute the last chapter of the book of Acts, for "John" will bear all the old truths of William Branham, and will also tie every loose end that remain in the message of the prophet, and will also bear the continuity light Raymond Jackson bore, for the bride of Christ. But what sets him apart is the fresh light, the new nuggets God will begin to use him to bring forth for the bride of Christ at this evening time, from the pages of the Bible, to move the church forward.

Going back to Matthew 13:52 Scribes, that lets us know, brothers and sisters, the principal Scribe householder, Elijah of Malachi 4:6b, being a major Scribe, by virtue of the fact that he is the star messenger to Laodicea, had to have a voice, and the next Scribe, his successive Scribe, the chief apostle, also had to have a voice. And if the principal Scribe had to have a voice, he had to have a vehicle. What is the vehicle? The Sermon Books! You are not hearing me?! Then the next Scribe also had to have a voice (a continuing message),

being the chief apostle, because he is not going to bear new truths, continuity truths of the Bible for himself! He is not going to bear new revelation for himself! It is for the bride Universal! As such, he had to have a voice, and also a vehicle, to bear that voice! What was that vehicle? The Contender! Church, the third Scribe, "John", also has to have a voice, being a lead apostle, and he also has to have a vehicle, and by God's grace, he has a vehicle. And that vehicle is going round the world today, slowly, quietly, but steadily. No, things are not easy for "John", but it was not easy for Brother Branham either. It was hard! It was very rough, for the road of truth is lonely and hard, being a strait and narrow way, and truth has very few friends. And the opposition can only mount. But truth conquers all, for the gates of hell shall not prevail. Saints of God, I ask, Where is the carcass today? It is in Africa! The "Wheresoever" of this day is in Africa! And I will tell you this: From America, from Canada, from Australia, from Europe, from Asia, I do not care

where God's elect bride saints are; they will look to the tabernacle of Ham for the carcass. It is the fresh kill. For this is the day of the input of Ham! I have given you the three major Scribes, in the three moves of God for the elect bride, at this evening time, and I have given you the three "Wheresoevers". ***For wheresoever the carcass is, there and only there, the eagles will gather together.*** They gather strictly around the fresh kill of the Word, fresh revelation of the Scriptures. And that revelation does not come in a vacuum. There are vessels that bear it for God's people. And we must know without doubt, the Spirit of the eagle is still flying.

I tell you this morning: There is continuity, for the revelation of God is progressive, ever progressive, never static, never stagnant, but ever progressive. *"But well, Brother Amos, where is... Show me your ministry in the Bible... Show me your ministry in the Bible."* John the Baptist was asked the same question in his days, and he pointed to Isaiah 40:3. They still did not believe or accept him! They cut

off his head! You have no business knowing the ministry of a man, if you cannot see the truth he bears! Wheresoever the carcass is, there the eagles will gather. We must all gather around the continuity truth of Christ for this day. It takes in the revelation of all seven church ages. By the grace of God, and according to his gracious dealing, we have three Scribes to date, and each of these three Scribes, bear a voice, being messengers to this age, one major, and two minor, and their domain, gives us the lighthouse in succession, because from that lighthouse, fresh carcass is going forth. But remember, as I earlier stated, they are not the only Scribes the bride will have. There will be others from the apostolic fold,

like John Mark, Doctor Luke, and Jude, to mention a few names. But one thing is certain, all Scribes will be apostles, men whom God would set in their Scribe office, at God's appointed time, for everything divine has a divine order. But as of today, you have three Scribes, Scribes, whom God has set in office, not potentially, but in the substantive Scribe office, according to God's divine order, to show the way, under Christ. It started with William Branham. It was followed by Raymond Jackson. And now it is "John". And "John", the third Scribe, is bearing a voice, for he is bearing continuity truth, which all other men ordained as part of the apostolic head will recognize, and join hands with, to lift up the truth of

Christ, for the body of Christ Universal. This move will produce in time, all the other Scribes. Did God not promise, ***"At the evening time, it shall be light?"*** Yes, He did. Yet, in the Branham movement, they say, *"There is no more light. William Branham preached it all"*. But we are walking in fresh light of continuity truth, which the Scribes of Matthew 13:52 guarantees us. Let us keep on walking in the light. It will surely be well with you and I, for truth will surely lead us home. Truth will have the last say, for truth conquers all. And truth will surely have a glorious end. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

## Announcement

**Our Convention dates for 2008 are as follows:**

**1. May Convention: 15th - 18th May, 2008.**

**2. Nov. Convention: 20th - 23rd Nov, 2008.**

All are welcome. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

[pastor@bftchurch.org](mailto:pastor@bftchurch.org)

For Scribe requests, please send your email to:

[b-requests@bftchurch.org](mailto:b-requests@bftchurch.org)

Any prayer needs, please make your request to:

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For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).



*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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